

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

**51**, DENTAL MANAGED CARE AMENDMENTS, by Senator A. M. Christensen.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-1-2

5 SB0051.SC1.wpd 1/31/17 5:28 pm markandrews/MDA CJD/MDA

Bill Number

Action Class

Action Code